

The two builders

Text - Matthew 7



The crowds were amazed by his teaching

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What is true listening?

What can I expect?

Will I survive?

24 “Anyone who listens to my teaching and follows it is wise, like a person who builds a house on solid rock.

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26 But anyone who hears my teaching and doesn’t obey it is foolish, like a person who builds a house on sand.

27 When the rains and floods come and the winds beat against that house, it will collapse with a mighty crash.”

28 When Jesus had finished saying these things, the crowds were amazed at his teaching,

29 for he taught with real authority—quite unlike their teachers of religious law.

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SERMON ON THE MOUNT

MATTHEW

Both events had

- Mountain setting
- New Revelation from God
- Establishment of a Covenant people
- Wilderness wandering motif

MT SINAI

EXODUS



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Mediterranean

Sea

SYRIA

Mt. Hermon

Tyre

Caesarea Philippi (Paneas)

Gischala

Bathyra

Ptolemais

Jotapata

Capernaum

Sea of Galilee

Arbela

Hippus

Sepphoris

Tiberias

Gaba

Caesarea

Jezreel Valley

Gadara

Sebaste

Decapolis

SAMARIA

Samaria

Antipatris

Alexandrium

Mt. Gerizim

Phasaelis

Bethel

Jericho

Jerusalem

Qumran

Hyrkania

Bethlehem

Herodium

En Gedi

Masada

Dead Sea

PEREA

Livias

Ebus

Mt. Nebo

Machaerus

NABATEA

JUDEA

Idumea

Joppa

Emmaus

Cypros

Ascalon

Anthedon

Gaza

Hebron

0 25 mi
0 40 km



SYRIA

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Mediterranean

Sea

GALILEE

Sea of Galilee

Gischala

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Ptolemais

Capernaum

Jotapata

Arbela

Hippos

Sepphoris

Tiberias

Gaba

Gadara

Caesarea

Jezreel Valley

Jordan River

DECAPOLIS

Sebaste

SAMARIA

Antipatris

Samaria

Alexandrium

Mt. Gerizim

Phasaelis

THE EARTHLY MINISTRY OF JESUS

HIS TEACHING MINISTRY

YEAR 1

Teaching the Disciples and the Crowds
Open Teaching to All


THE TURNING POINT

Midway through
Year 2

YEAR 2

Teaching the Disciples with Parables
Parables to Outsiders



GALILEE

Jesus begins teaching in synagogues and among the crowds. (Mark 1:14-45)



THE SERMON ON THE MOUNT

Foundational teachings on the Kingdom of God. (Matthew 5-7)



THROUGHOUT GALILEE

Parables, miracles, and teachings as He travels. (Mark 2-6)



TRAINING THE TWELVE

Explaining the Kingdom and preparing them for their mission. (Luke 9)

**MATTHEW 13
MARK 4
LUKE 8**



PARABLES TO OUTSIDERS

Jesus begins to speak in parables so that "seeing they may see, and not perceive." (Matt. 13:10-17)



THE KINGDOM IN PARABLES

The mysteries of the Kingdom are revealed through stories and images. (Mark 4:10-12)



EXPLAINED TO THE DISCIPLES

In private, He explains the parables to His disciples. (Mark 4:34)



SPIRITUAL DIVISION

Many reject, while disciples grow in understanding and faith. (Luke 8:10)



THE KINGDOM OF GOD WAS AT THE HEART OF ALL HE TAUGHT.

SEEING HIS GLORY. FOLLOWING HIS WORD.

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The evidence of listening is obedience

What can I expect?

Will I survive?

CHAPTER 5

1 One day as he saw the crowds gathering, Jesus went up on the mountainside and sat down. His disciples gathered around him,
2 and he began to teach them.

The crowds were amazed by his teaching

PARABLES

OF JESUS



MATTHEW

1. Salt of the Earth	5:13
2. Lamp Under a Bowl	5:14-16
3. Wise and Foolish Builders	7:24-27
4. New Cloth on an Old Coat	9:16
5. New Wine in Old Wineskins	9:17
6. The Sower	13:1-23
7. The Weeds	13:24-30, 36-4
8. The Seed	13:31-32
9. Yeast	13:33
10. The Concealed Treasure	13:44
11. The Pearl	13:45-46
12. The Casting of the Net into the Sea	13:47-50
13. Owner of a House	13:52
14. The Lost Sheep	18:12-14
15. The Unforgiving Servant	18:23-35
16. The Vineyard Workers	20:1-16
17. The Two Sons	21:28-32
18. The Vineyard Owner	21:33-44
19. The Marriage Feast	22:1-14
20. Fig Tree	24:32-35
21. Faithful and Wise Servant	24:45-51
22. Ten Virgins	25:1-13
23. The Talent	25:14-30
24. The Sheep and the Goats	25:31-46



MARK

1. Salt of the Earth	9:50
2. Lamp Under a Bowl	4:21-22
3. New Cloth on an Old Coat	2:21
4. New Wine in Old Wineskins	2:22
5. The Sower	4:1-20
6. Growing Seed	4:26-29
7. The Watchful Servants	13:35-37
8. The Seed	4:26-30
9. The Vineyard Owner	12:1-11
10. Fig Tree	13:28-31



LUKE

1. Salt of the Earth	8:16, 11:33
2. Lamp Under a Bowl	8:16, 11:33
3. Wise and Foolish Builders	6:47-49
4. New Cloth on an Old Coat	5:36
5. New Wine in Old Wineskins	5:37-39
6. The Two Debtors	7:40-43
7. The Sower	8:4-15
8. The Good Samaritan	10:25-37
9. The Friend at Midnight	11:5-13
10. The Rich Fool	12:13-21
11. The Watchful Servants	12:35-40
12. Unfruitful Fig Tree	13:6-9
13. The Seed	13:18-19
14. Yeast	13:20-21
15. The Lost Sheep	15:3-7
16. Lowest Seat at the Feast	14:7-14
17. The Great Feast	14:16-24
18. Cost of Discipleship	14:28-33
19. The Lost Coin	15:8-10
20. The Prodigal Son	15:11-32
21. The Shrewd Manager	16:1-13
22. The Rich Man and Lazarus	16:19-31
23. Master and His Servant	17:7-10
24. Persistent Widow	18:1-8
25. The Vineyard Owner	20:9-18
26. Fig Tree	21:29-33
27. Faithful and Wise Servant	12:42-48
28. The Pharisee and the Tax Collector	18:9-14
29. The Talent	19:11-27



JOHN

THERE ARE
NO PARABLES
IN THE GOSPEL OF JOHN.

RATHER, SEVEN
"I AM" SAYINGS
AND OTHER METAPHORS.

- I AM the Bread of Life 6:35, 41, 48, 51
- I AM the Light of the World 8:12
- I AM the Gate 10:7, 9
- I AM the Good Shepherd 10:11, 14
- I AM the Resurrection and the Life 11:25
- I AM the Way, the Truth, and the Life 14:6
- I AM the True Vine 15:1, 5

OTHER METAPHORS INCLUDE:



Living Water
4:10-14



Bread of Life
6:22-59



Good Shepherd
10:1-18



True Vine
15:1-17



JESUS SPOKE IN PARABLES SO THAT PEOPLE MIGHT SEE AND NOT PERCEIVE, AND HEAR AND NOT UNDERSTAND. MATTHEW 13:13

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The evidence of listening is obedience

What can I expect?

Will I survive?

15 “Beware of false prophets who come disguised as harmless sheep but are really vicious wolves.

16 You can identify them by their fruit, that is, by the way they act. Can you pick grapes from thornbushes, or figs from thistles?

17 A good tree produces good fruit, and a bad tree produces bad fruit.

18 A good tree can't produce bad fruit, and a bad tree can't produce good fruit.

19 So every tree that does not produce good fruit is chopped down and thrown into the fire.

20 Yes, just as you can identify a tree by its fruit, so you can identify people by their actions.

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21 “Not everyone who calls out to me, ‘Lord! Lord!’ will enter the Kingdom of Heaven. Only those who actually do the will of my Father in heaven will enter.

22 On judgment day many will say to me, ‘Lord! Lord! We prophesied in your name and cast out demons in your name and performed many miracles in your name.’

23 But I will reply, ‘I never knew you. Get away from me, you who break God’s laws.’

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HOLY BIBLE

HOLY BIBLE



CHRISTIANITY



ISLAM



HINDUISM



BUDDHISM



SIKHISM



JUDAISM



BAHÁ'Í FAITH



1. ISLAM



Jesus did not die
but was taken directly
to heaven.



2. JUDAISM



Jesus died but was
neither resurrected
nor taken to heaven.



3. CHRISTIANITY



Jesus died, was resurrected
and then taken to heaven.

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What is true listening?
The evidence of listening is obedience

What can I expect?
The testing of your foundation

Will I survive?
If the rock you build on is Christ

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